

**UNITED STATES SPACE ACADEMY  
SPACE AND ROCKET CENTER  
HUNTSVILLE, ALABAMA**

**PART I  
STUDENT NOMINATION**

To be completed by the sponsoring school district or school building staff member.

Nominee's name: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_ School District: \_\_\_\_\_

Sponsor's name: \_\_\_\_\_ Daytime  
Phone: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**CHECKLIST**

Prior to submitting the nomination packet, verify that the following items are included by placing an "X" in the appropriate space:

- \_\_\_\_\_ Part I Student Nomination
- \_\_\_\_\_ Part II Reference Form A—Teacher (Preferably a math or science teacher)
- \_\_\_\_\_ Part II Reference Form B—Counselor, Principal, Second Teacher or Community Leader
- \_\_\_\_\_ Part III Student Essay (**handwritten, 3 pages maximum**, legible, and dark enough for photocopying)
- \_\_\_\_\_ A copy of Certificate of Migrant Education program eligibility. **The student must be eligible through July 18, 2009.**
- \_\_\_\_\_ A copy of the student's most recent transcripts.

\_\_\_\_\_  
Sponsor's signature

\_\_\_\_\_  
Date

**WILL NOT BE ACCEPTED WITHOUT SIGNATURE**